



**MARINE CORPS LEAGUE  
DEPARTMENT OF NEW JERSEY  
AND  
MILITARY ORDER OF DEVIL DOGS  
PACK OF NEW JERSEY  
SCHOLARSHIP APPLICATION**



This scholarship is intended for Department of New Jersey marine Leaguers.  
**PLEASE INCLUDE A TRANSCRIPT OF GRADES WITH THIS APPLICATION**

Applicants Name \_\_\_\_\_

Applicants Address \_\_\_\_\_

Applicants Telephone Number \_\_\_\_\_

High School Attended \_\_\_\_\_

Number of brothers and sisters living at home \_\_\_\_\_

List any older brothers or sisters attending post-secondary school or college

NAME	COLLEGE ATTENDING	YEAR
_____	_____	_____
_____	_____	_____

Father's full name \_\_\_\_\_

Father's occupation \_\_\_\_\_

Mother's full name \_\_\_\_\_

Mother's occupation \_\_\_\_\_

List the College you plan to attend \_\_\_\_\_

Tuition cost \_\_\_\_\_

Intended Major \_\_\_\_\_

**CUT OFF DATE - MAY \_\_\_ / \_\_\_ FINAL DATE.**

If you are presently employed, please list:

1. Employer \_\_\_\_\_
2. Address \_\_\_\_\_
3. Describe Job \_\_\_\_\_

List the important activities in which you have participated in while in high school.

- 9<sup>th</sup> grade \_\_\_\_\_
- 10<sup>th</sup> grade \_\_\_\_\_
- 11<sup>th</sup> grade \_\_\_\_\_
- 12<sup>th</sup> grade \_\_\_\_\_

**ESSAY OF 250 WORDS OR LESS ON EITHER TOPIC  
PATRIOTISM OR CITIZENSHIP  
(on a separate page)**

Date \_\_\_\_\_ Signature \_\_\_\_\_

Sponsored by Marine Corps Leaguer \_\_\_\_\_

Relationship to you \_\_\_\_\_

Marine Corps League Detachment \_\_\_\_\_

In the event the sponsor is deceased, proof of good standing in the League at the time of their demise is required.

**COMMITTEE MEMBERS:**

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Chairman  
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